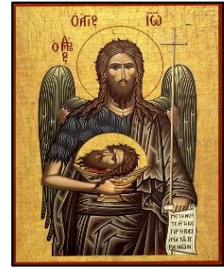


**ST. NICHOLAS OF MYRA**  
**BYZANTINE CATHOLIC CHURCH**  
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 Served by: Rev. Stephen Casmus



**5<sup>TH</sup> SUNDAY AFTER PENTECOST, BIRTH OF JOHN THE BAPTIST**  
**Glory to Jesus Christ!**

**JUNE 24, 2018**  
**Glory forever!**

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**DIVINE LITURGY**

Sunday 10:00 AM      Holydays 7:00 PM

Confession: Sunday 9:00-9:30 AM or by appointment

**Welcome to all visitors** to St. Nicholas Church. If you are new and wish to register as a parishioner, please see Fr. Stephen after the Divine Liturgy.

**Parish Membership**

The Family of Saint Nicholas of Myra is open to any Catholic, and to anyone:

- Who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries.
- Who accepts the teachings of the Catholic Church.
- Who will help us form a community based on the Lord’s love.
- Who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church.
- Who acknowledges the authority of the Pope, Bishop and Pastor.
- Who will attend Liturgical Services on Sunday, and on the Great Holydays.
- Who is willing to support the growth of the Church by sharing their Time, Talent and Treasure.
- Who will participate in the yearly Eparchial Appeal

## THIS WEEK'S SCHEDULE

SUN. JUN 24 – 5<sup>th</sup> Sunday after Pentecost-Birth of John the Baptist  
 10:00 AM Divine Liturgy  
 Rom 10:1-10 & Rom 13:11-14:4  
 Matthew 8:28-9:1 & Luke 1:5-25, 57-68 & 76-80

THUR. JUN 28 – Sampson, Venerable  
 7:00 PM Vesper Liturgy for Ss. Peter and Paul  
 1 Cor 2:9-3:8, Matthew 13:31-36

FRI. JUN 29 – Peter and Paul Preeminent Apostles  
 10:00 AM Divine Liturgy  
 2 Cor 11:21-12:9, Matthew 16:13-19

SUN. JUN 24 – 6<sup>th</sup> Sunday after Pentecost  
 10:00 AM Divine Liturgy  
 Rom 12:6-4, Matthew 9:1-8

**Please join us** in the hall after the liturgy for light refreshments and fellowship.

**Friday June 29<sup>th</sup>** is the Feast of **Saints Peter and Paul**. This a holy day of obligation. Please make an effort to attend Thursday night at 7:00 or Friday morning at 10:00.

**PRAY FOR THE SICK & INFIRMED OF OUR PARISH & PARISHIONERS RELATIVES:**  
 Paul Bruckler, Robert Gubany, Teresa Sandoval and Gloria Brissette.

**06/17/18 Attendance: 31**

**Parish Income:** Tithe -\$860.00, Donations -\$36.00, Eparchial Appeal - \$100.00

**Total - \$996.00**

**The Fontana Breakfast Lion's Club** hosts **BINGO** here at St. Nicholas on **Saturday evenings**. The kitchen has become a significant source of income for the parish. Please participate in this fundraising effort. It is a good opportunity to get to know your fellow

parishioners. Many hands make light work, but currently there are few that regularly participate. Please sign up in the hall to ensure there are at least four working.

**The Fontana Breakfast Lion's Club** also sponsors a **potluck meal with BINGO** on the third Sunday of the month to thank the parish for the use of our hall.

## The Didache

### Chapter VII

1. Concerning baptism, baptize thus: Having first rehearsed all these things, "baptize, in the Name of the Father and of the Son and of the Holy Ghost," in running water;
2. But if you do not have running water, baptize in other water, and if you cannot in cold, then in warm.
3. But if you have neither, pour water three times on the head "in the Name of the Father, Son and Holy Ghost."
4. And before the baptism let the baptizer and him who is to be baptized fast, and any others who are able. And you shall bid him who is to be baptized to fast one or two days before.

### Chapter VIII

1. Let not your fasts be with the hypocrites, for they fast on Mondays and Thursdays, but do you fast on Wednesdays and Fridays.
2. And do not pray as the hypocrites, but as the Lord commanded in his Gospel, pray thus: "Our Father, who art in Heaven, hallowed be thy Name, thy Kingdom come, thy will be done, as in Heaven so also upon earth; give us today our daily bread, and forgive us our debt as we forgive our debtors, and lead us not into trial, but deliver us from the Evil One, for thine is the power and the glory forever."
3. Pray thus three times a day.

### Chapter IX

1. And concerning the Eucharist, hold Eucharist thus:

2. First concerning the Cup, "We give thanks to thee, our Father, for the Holy Vine of David thy child, which, Thou didst make known to us through Jesus thy Child; to thee be glory forever."

3. And concerning the broken Bread: "We give thee thanks, our Father, for the life and knowledge which thou didst make known to us through Jesus thy Child. To thee be glory forever.

4. As this broken bread was scattered upon the mountains, but was brought together and became one, so let thy Church be gathered together from the ends of the earth into thy kingdom, for thine is the glory and the power through Jesus Christ forever."

5. But let none eat or drink of your Eucharist except those who have been baptized in the Lord's Name. For concerning this also did the Lord say, "Give not that which is holy to the dogs."

#### Chapter X

1. But after you are satisfied with food, thus give thanks:

2. "We give thanks to thee, O Holy Father, for thy Holy Name which thou didst make to tabernacle in our hearts, and for the knowledge and faith and immortality which thou didst make known to us through Jesus thy Child. To thee be glory forever."

3. Thou, Lord Almighty, didst create all things for thy Name's sake, and didst give food and drink to men for their enjoyment, that they might give thanks to thee, but us hast you blessed with spiritual food and drink and eternal light through thy Child.

4. Above all we give thanks to thee for that you art mighty. To thee be glory forever.

5. Remember, Lord, thy Church, to deliver it from all evil and to make it perfect in thy love, and gather it together in its holiness from the four winds to thy kingdom which you hast prepared for it. For thine is the power and the glory forever.

6. Let grace come and let this world pass away. Hosanna to the God of David. If any man be holy, let him come! If any man be not, let him repent: Maranatha ("Our Lord! Come!"), Amen."

7. But suffer the prophets to hold Eucharist as they will.